

DEAR FUTURE EDUCATOR,

THE SUMNER COUNTY RETIRED TEACHERS EDUCATION (SCRTA) IS OFFERING A ONE YEAR \$1,500 SCHOLARSHIP TO A SUMNER COUNTY SCHOOLS SENIOR PLANNING ON MAJORING IN EDUCATION. TO BE ELIGIBLE, YOU MUST COMPLETE THE APPLICATION AND THE REQUIRED ESSAY. BOTH ARE DUE TO YOUR COUNSELOR BY THE SCHOOL ASSIGNED DATE , BUT MUST BE DELIVERED NO LATER THAN WEDNESDAY, JANUARY 09, 2019 TO YOUR COUNSELOR FOR PICKUP BY SCRTA.

GUIDELINES FOR THE ESSAY : TYPED OR NEATLY WRITTEN IN LEGIBLE PENMANSHIP, MINIMUM OF 350-500 WORD. THE ESSAY IS SCORED ON CONTENT AND MECHANICS.

THE SCHOLARSHIP WILL BE PRESENTED TO THE WINNER AT HIS/HER SCHOOL SENIOR AWARDS CEREMONY. IN ADDITION, THE WINNER WILL BE INVITED TO ATTEND THE FRIDAY, JUNE 21 MEETING OF SCRTA TO MEET, GREET, AND THANK THE RETIRED TEACHERS WHO SPONSOR THIS SCHOLARSHIP.

THANK YOU FOR YOUR INTEREST IN EDUCATION.

SINCERELY,

SCRTA, SCRTA EXECUTIVE BOARD, SCRTA SCHOLARSHIP COMMITTEE

PLEASE CONTACT YOUR COUNSELOR IF YOU NEED ADDITIONAL INFORMATION.

Jim Butler 615 878 5726
Kathy Butler 615 483 2702

Sumner County Retired Teachers Association Scholarship Application

Date: _____

Name: _____ Age: _____
(first) (middle) (last)

Home Address: _____ City/Town: _____

County: _____ Telephone: H _____ C _____

Date of Birth: _____ E-mail:(print clearly) _____

Name & Location of High School: _____

Name of High School Principal: _____

Name of Guidance Counselor: _____

Name of Parent or Guardian: _____

What subjects interest you most in your high school work? _____

Least? _____

What is your proposed major? _____

What Honors have you received in high school? _____

What Offices/Positions of Responsibility have you held in extra-curricular activities?

Have you had work experience? _____

Employers: _____
Name Phone Number

Volunteer Experience: _____

What Hobbies do you enjoy? _____

What College or University do you plan to attend? _____

Attach a 350-500 word essay describing why you have chosen teaching as your profession and return completed form with essay to your Guidance Counselor by the appointed date.